

GEORGIA PACIFIC CORP

Form SC TO-I/A

May 28, 2003

SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

**SCHEDULE TO**

**TENDER OFFER STATEMENT UNDER SECTION 14(d) OR 13(e)(1)  
OF THE SECURITIES EXCHANGE ACT OF 1934**

**(Amendment No. 3)**

Georgia-Pacific Corporation

---

(Name of Subject Company (Issuer))  
Georgia-Pacific Corporation

---

(Names of Filing Persons (Offeror))  
Certain Outstanding Options to Purchase Georgia-Pacific Group Common Stock, par value \$.80 per share, and  
Certain Outstanding Stock Appreciation Rights

---

(Title of Class of Securities)  
373298108

---

(CUSIP Number of Class of Securities)  
(Underlying Common Stock)  
Kenneth F. Khoury, Esq.  
Vice President, Deputy General Counsel and Secretary  
GEORGIA-PACIFIC CORPORATION  
133 Peachtree Street, N.E.  
Atlanta, Georgia 30303  
Telephone: (404) 652-4000

*Copy To:*  
Cal Smith, Esq.  
Troutman Sanders LLP  
600 Peachtree Street, Suite 5200  
Atlanta, Georgia 30308  
Telephone: (404) 885-3000

---

(Name, Address and Telephone Numbers of Person  
Authorized to Receive Notices and Communications on Behalf of Filing Persons)

**CALCULATION OF FILING FEE**

---

Transaction Valuation\*  
\$74,756,381

Amount of Filing Fee  
\$6,048(1)

Estimated for purposes of calculating the amount of the filing fee only. This amount assumes that options to purchase 10,684,721 shares of common stock of Georgia-Pacific Corporation and 3,571,000 SAR units will be exchanged and cancelled pursuant to this offer. The amount of the filing fee is calculated in accordance with Section 13(e)(3) of the Securities Exchange Act of 1934, as amended, and is based on the product of (i) the approximate aggregate value of such options and SARs (\$74,756,381), calculated based on the Black-Scholes option pricing model as the transaction value multiplied by (ii) \$80.90 per each \$1.0 million of the value of the transaction.

Edgar Filing: GEORGIA PACIFIC CORP - Form SC TO-I/A

(1) Previously paid.

Check the box if any part of the fee is offset as provided by Rule 0-11(a)(2) and identify the filing with which the offsetting fee was previously paid. Identifying the previous filing by registration statement number, or the Form or Schedule and the date of its filing.

Amount Previously Paid: \_\_\_\_\_  
Form or Registration No.: \_\_\_\_\_

Filing Party: \_\_\_\_\_  
Date Filed: \_\_\_\_\_

Check the box if the filing relates solely to preliminary communications made before the commencement of a tender offer.

Check the appropriate boxes below to designate any transactions to which the statement relates:

- third-party tender offer subject to Rule 14d-1.
- issuer tender offer subject to Rule 13e-4.
- going-private transaction subject to Rule 13e-3.
- amendment to Schedule 13D under Rule 13d-2.

Check the following box if the filing is a final amendment reporting the results of the tender offer.

---

## Edgar Filing: GEORGIA PACIFIC CORP - Form SC TO-I/A

This Amendment No. 3 amends and supplements the Tender Offer Statement on Schedule TO of Georgia-Pacific Corporation, filed on May 7, 2003, as amended and supplemented by Amendment No. 1 to the Schedule TO, filed on May 9, 2003, and as amended and supplemented by Amendment No. 2 to the Schedule TO, filed on May 21, 2003, relating to Georgia-Pacific's offer to exchange certain outstanding stock options for shares of restricted stock and certain outstanding stock appreciation rights for replacement SARs.

The purpose of this Amendment No. 3 is to amend and supplement Item 12 of Georgia-Pacific's Schedule TO to add a new Exhibit 99.(a)(9).

### Item 12. Exhibits

<b>Exhibit Number</b>	<b>Description of Exhibits</b>
(a)(9)	Notice to Eligible Employees, dated May 28, 2003.

---

**SIGNATURE**

After due inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

**GEORGIA-PACIFIC CORPORATION**

Date: May 28, 2003

By: /s/ Kenneth F. Khoury

---

Kenneth F. Khoury,  
Vice President, Deputy General Counsel  
and Secretary

---

**EXHIBIT INDEX**

<b>Exhibit Number</b>	<b>Description of Exhibits</b>
(a)(9)	Notice to Eligible Employees, dated May 28, 2003.