

Edgar Filing: MONEYGRAM INTERNATIONAL INC - Form 8-K

MONEYGRAM INTERNATIONAL INC
Form 8-K
July 20, 2005

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported): July 20, 2005

MoneyGram International, Inc.

(Exact Name of Registrant as Specified in Its Charter)

Delaware

(State or Other Jurisdiction of Incorporation)

001-31950

16-1690064

(Commission File Number)

(IRS Employer Identification No.)

1550 Utica Avenue South, Minneapolis, Minnesota

55416

(Address of Principal Executive Offices)

(Zip Code)

(952) 591-3000

(Registrant's Telephone Number, Including Area Code)

None

(Former Name or Former Address, if Changed Since Last Report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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Item 2.02. Results of Operations and Financial Condition

On July 20, 2005, MoneyGram International, Inc. issued a press release reporting financial results for its second quarter ended June 30, 2005, a copy of which is furnished herewith as Exhibit 99.1.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

MONEYGRAM INTERNATIONAL, INC.

By: /s/ Teresa H. Johnson

Name: Teresa H. Johnson
Title: Vice President, General Counsel and
Secretary

Date: July 20, 2005

EXHIBIT INDEX

| Exhibit No. ----- | Description of Document ----- |
|----------------------|-----------------------------------|
| 99.1 | Press Release dated July 20, 2005 |

