

WHIRLPOOL CORP /DE/  
Form SD  
May 31, 2017

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

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FORM SD  
Specialized Disclosure Report

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WHIRLPOOL CORPORATION  
(Exact name of registrant as specified in its charter)

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Delaware	1-3932	38-1490038
(State or other jurisdiction of incorporation or organization)	(Commission File Number)	(IRS Employer Identification No.)

2000 North M-63, Benton Harbor, Michigan	49022-2692
(Address of principal executive offices)	(Zip Code)

D. Jeffrey Noel, Corporate Vice President, Communications, telephone: 269-923-0107  
(Name and telephone number, including area code, of the person to contact in connection with this report.)

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Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to  
<sup>x</sup>December 31, 2016.

SECTION 1 - CONFLICT MINERALS DISCLOSURE

Item 1.01 Conflict Minerals Disclosure and Report

Conflict Minerals Disclosure

A copy of Whirlpool Corporation's Conflict Minerals Report is filed as Exhibit 1.01 hereto and is publicly available at <http://www.whirlpoolcorp.com/supplier-code-of-conduct/>.

Item 1.02 Exhibit

The Conflict Minerals Report required by this Item 1.02 is filed as Exhibit 1.01 to this report.

SECTION 2 - EXHIBITS

Item 2.01 Exhibits

The following exhibit is filed as part of this report:

Exhibit 1.01 - Conflict Minerals Report as required by Items 1.01 and 1.02 of this Form.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

Date: May 31, 2017

WHIRLPOOL CORPORATION

By: /s/ DAVID T. SZCZUPAK

Name: David T. Szczupak

Title: Executive Vice President, Global Product Organization

EXHIBIT INDEX

Exhibit No. Document

1.01 Conflict Minerals Report as required by Items 1.01 and 1.02 of this Form.