#### Edgar Filing: TRESCH RAY H - Form 4

| TRESCH RA              | AY H                                                                       |                                                                                                    |                                                      |                                 |            |                                           |                                         |                  |              |  |
|------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|------------|-------------------------------------------|-----------------------------------------|------------------|--------------|--|
| Form 4                 |                                                                            |                                                                                                    |                                                      |                                 |            |                                           |                                         |                  |              |  |
| November 0             | 7, 2005                                                                    |                                                                                                    |                                                      |                                 |            |                                           |                                         |                  |              |  |
| FORM                   |                                                                            |                                                                                                    |                                                      |                                 |            |                                           |                                         | OMB A            | PROVAL       |  |
|                        | ■                                                                          | STATES                                                                                             |                                                      | ITIES AN<br>hington, D          |            |                                           | COMMISSION                              | OMB<br>Number:   | 3235-0287    |  |
| Check the              |                                                                            |                                                                                                    |                                                      | 0 /                             |            |                                           |                                         | Expires:         | January 31,  |  |
| subject to             | if no longer<br>subject to STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF |                                                                                                    |                                                      |                                 |            | 200                                       |                                         |                  |              |  |
| Section 1              |                                                                            | SECURITIES                                                                                         |                                                      |                                 |            |                                           | Estimated average<br>burden hours per   |                  |              |  |
| Form 4 o               | r                                                                          |                                                                                                    |                                                      |                                 |            |                                           | response                                | 0.5              |              |  |
| Form 5                 | Filed put                                                                  | Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,                            |                                                      |                                 |            |                                           |                                         |                  |              |  |
| obligation<br>may cont |                                                                            |                                                                                                    |                                                      | •                               | •          |                                           | f 1935 or Sectior                       | ı                |              |  |
| See Instru             |                                                                            | 30(h)                                                                                              | ) of the In                                          | vestment C                      | ompany     | Act of 194                                | 40                                      |                  |              |  |
| 1(b).                  |                                                                            |                                                                                                    |                                                      |                                 |            |                                           |                                         |                  |              |  |
| (Print or Type I       | Responses)                                                                 |                                                                                                    |                                                      |                                 |            |                                           |                                         |                  |              |  |
| TRESCH RAY H Symbol    |                                                                            |                                                                                                    | Name <b>and</b> Ticker or Trading 5. Relationship of |                                 |            |                                           | of Reporting Person(s) to               |                  |              |  |
|                        |                                                                            |                                                                                                    |                                                      |                                 |            |                                           | Issuer                                  |                  |              |  |
|                        |                                                                            |                                                                                                    | •                                                    |                                 |            |                                           |                                         |                  |              |  |
| (Last)                 | (First) (                                                                  | Middle)                                                                                            |                                                      |                                 |            | []                                        | (Check                                  | c all applicable | ;)           |  |
| (Month/D               |                                                                            |                                                                                                    |                                                      | 3. Date of Earliest Transaction |            |                                           | Director                                | 10%              | Owner        |  |
|                        |                                                                            |                                                                                                    | /04/2005                                             |                                 |            | Officer (give title Other (specify        |                                         |                  |              |  |
| 00122202               |                                                                            |                                                                                                    | 11/04/20                                             | 000                             |            |                                           | below)                                  | below)           | diam         |  |
|                        |                                                                            |                                                                                                    |                                                      |                                 |            |                                           | Dir. of Sig                             | nificant Subsid  | ulary        |  |
|                        |                                                                            |                                                                                                    | Amendment, Date Original                             |                                 |            | 6. Individual or Joint/Group Filing(Check |                                         |                  |              |  |
|                        |                                                                            |                                                                                                    | Filed(Mon                                            | th/Day/Year)                    |            |                                           | Applicable Line)<br>_X_ Form filed by O | ne Penarting Pe  | rson         |  |
| WASHING                | TON                                                                        |                                                                                                    |                                                      |                                 |            |                                           | Form filed by M                         |                  |              |  |
| TOWNSHI                |                                                                            |                                                                                                    |                                                      |                                 |            |                                           | Person                                  |                  |              |  |
|                        |                                                                            |                                                                                                    |                                                      |                                 |            |                                           |                                         |                  |              |  |
| (City)                 | (State)                                                                    | (Zip)                                                                                              | Tabl                                                 | e I - Non-Der                   | ivative S  | ecurities Acq                             | uired, Disposed of                      | , or Beneficial  | ly Owned     |  |
| 1.Title of             | 2. Transaction Dat                                                         | e 2A. Dee                                                                                          | emed                                                 | 3. 4                            | . Securiti | es Acquired                               | 5. Amount of                            | 6. Ownership     | 7. Nature of |  |
| Security               | (Month/Day/Year)                                                           | on Date, if Transaction(A) or Disposed of (D)<br>Code (Instr. 3, 4 and 5)<br>/Day/Year) (Instr. 8) |                                                      |                                 |            | Form: Direct                              |                                         |                  |              |  |
| (Instr. 3)             |                                                                            |                                                                                                    |                                                      |                                 | -          | (D) or<br>Indirect (I)                    | Beneficial<br>Ownership                 |                  |              |  |
|                        |                                                                            |                                                                                                    | Day/Teal)                                            | (Insu. 6)                       |            |                                           |                                         | (Instr. 4)       | (Instr. 4)   |  |
|                        |                                                                            |                                                                                                    |                                                      |                                 |            | $(\Lambda)$                               | Reported                                |                  |              |  |
|                        |                                                                            |                                                                                                    |                                                      |                                 |            | (A)<br>or                                 | Transaction(s)                          |                  |              |  |
|                        |                                                                            |                                                                                                    |                                                      | Code V                          | Amount     | (D) Price                                 | (Instr. 3 and 4)                        |                  |              |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Х

Common

Stock

11/04/2005

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

D

33,000 A <sup>\$</sup>/<sub>7.58</sub> 69,018

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

### **Reporting Owners**

#### Edgar Filing: TRESCH RAY H - Form 4

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5. Number of<br>orDerivative<br>Securities<br>Acquired (A)<br>or Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) |        | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |                                     |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-------------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                 | (A)                                                                                                            | (D)    | Date<br>Exercisable                                            | Expiration<br>Date | Title                                                               | Amount<br>or<br>Number<br>of Shares |
| Warrants                                            | \$ 7.58                                                               | 11/04/2005                              |                                                             | Х                                      |                                                                                                                | 33,000 | 12/31/1998                                                     | 12/31/2008         | Common<br>Stock                                                     | 33,000                              |

# **Reporting Owners**

| Reporting Owner Name / Address                                    | Relationships |           |          |                                   |  |  |  |
|-------------------------------------------------------------------|---------------|-----------|----------|-----------------------------------|--|--|--|
|                                                                   | Director      | 10% Owner | Officer  | Other                             |  |  |  |
| TRESCH RAY H<br>601 DELSEA DRIVE<br>WASHINGTON TOWNSHIP, NJ 08080 |               |           |          | Dir. of Significant<br>Subsidiary |  |  |  |
| Signatures                                                        |               |           |          |                                   |  |  |  |
| /s/Ray H. Tresch By: Ernest D. Huggard, F<br>Attorney             | Power of      | 11/       | /07/2005 |                                   |  |  |  |
| **Signature of Reporting Person                                   |               |           | Date     |                                   |  |  |  |
| Explanation of Responses:                                         |               |           |          |                                   |  |  |  |

## Explanation of Responses:

If the form is filed by more than one reporting person, *see* Instruction 4(b)(v). \*

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.