

Hargraves David Alfred  
 Form 4  
 January 17, 2019

**FORM 4**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
 Washington, D.C. 20549**

OMB APPROVAL

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**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*  
 Hargraves David Alfred

(Last) (First) (Middle)

C/O PREMIER, INC., 13034  
 BALLANTYNE CORPORATE  
 PLACE

(Street)

CHARLOTTE, NC 28277

(City) (State) (Zip)

2. Issuer Name and Ticker or Trading Symbol  
 Premier, Inc. [PINC]

3. Date of Earliest Transaction  
 (Month/Day/Year)  
 01/16/2019

4. If Amendment, Date Original Filed(Month/Day/Year)

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

\_\_\_ Director \_\_\_ 10% Owner  
 Officer (give title below) \_\_\_ Other (specify below)  
 SVP, Supply Chain

6. Individual or Joint/Group Filing(Check Applicable Line)  
 Form filed by One Reporting Person  
 \_\_\_ Form filed by More than One Reporting Person

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed Execution Date, if any (Month/Day/Year) | 3. Transaction Code (Instr. 8) | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5) | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |   |
|---------------------------------|--------------------------------------|--|--------------------------------|---|---|--|---|---|
|                                 |                                      |  |                                | (A) or (D)  | Price   |  |   |   |
|                                 |                                      |  |                                | Code  | V   | Amount   |   |   |
| Class A Common Stock            | 01/16/2019                           |  | M <sup>(1)</sup>               | 3,721   | A   | \$ 32.9  | 14,829  | D |
| Class A Common Stock            | 01/16/2019                           |  | M <sup>(1)</sup>               | 1,976   | A   | \$ 31.65   | 16,805  | D |
| Class A Common Stock            | 01/16/2019                           |  | M <sup>(1)</sup>               | 600   | A   | \$ 31.8  | 17,405  | D |
| Class A Common Stock            | 01/16/2019                           |  | M <sup>(1)</sup>               | 4,139   | A   | \$   | 21,544  | D |

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|                      |            |                  |        |   |          |        |   |
|----------------------|------------|------------------|--------|---|----------|--------|---|
| Common Stock         |            |                  |        |   |          | 35.65  |   |
| Class A Common Stock | 01/16/2019 | S <sup>(1)</sup> | 10,436 | D | \$ 39.95 | 11,108 | D |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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(9-02)

**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 3A. Deemed Execution Date, if any (Month/Day/Year) | 4. Transaction Code (Instr. 8) | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | 6. Date Exercisable and Expiration Date (Month/Day/Year) | 7. Title and Amount of Underlying Securities (Instr. 3 and 4) | 8. Amount or Number of Shares |
|--|--|--------------------------------------|--|--------------------------------|---|--|---|-------------------------------|
| Option (right to buy)                      | \$ 32.9  | 01/16/2019                           |  | M <sup>(1)</sup>               | 3,721   | <sup>(2)</sup> 08/25/2027                                | Class A Common Stock  | 3,721                         |
| Option (right to buy)                      | \$ 31.65   | 01/16/2019                           |  | M <sup>(1)</sup>               | 1,976   | <sup>(3)</sup> 08/31/2026                                | Class A Common Stock  | 1,976                         |
| Option (right to buy)                      | \$ 31.8  | 01/16/2019                           |  | M <sup>(1)</sup>               | 600   | <sup>(4)</sup> 05/31/2026                                | Class A Common Stock  | 600                           |
| Option (right to buy)                      | \$ 35.65   | 01/16/2019                           |  | M <sup>(1)</sup>               | 4,139   | <sup>(5)</sup> 08/31/2025                                | Class A Common Stock  | 4,139                         |

## Reporting Owners

**Reporting Owner Name / Address**

**Relationships**

Director    10% Owner    Officer    Other

Hargraves David Alfred  
C/O PREMIER, INC.

SVP, Supply Chain

13034 BALLANTYNE CORPORATE PLACE  
CHARLOTTE, NC 28277

## Signatures

/s/ Andrew A. Gerber,  
Attorney-in-Fact

01/17/2019

\_\_Signature of Reporting Person

Date

## Explanation of Responses:

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

- (1) The transactions reported in this Form 4 were effected pursuant to a Rule 10b5-1 trading plan adopted by the reporting person on November 8, 2018.
- (2) The right to exercise one-third of the options on each of August 24, 2018, 2019 and 2020.
- (3) The right to exercise one-third of the options on each of August 30, 2017, 2018 and 2019.
- (4) The right to exercise one-third of the options on each of May 30, 2017, 2018 and 2019.
- (5) The right to exercise one-third of the options on each of August 30, 2016, 2017 and 2018.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

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