

TJX COMPANIES INC /DE/
Form SD
June 02, 2014

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D.C. 20549

FORM SD

SPECIALIZED DISCLOSURE REPORT

THE TJX COMPANIES, INC.

(Exact name of registrant as specified in its charter)

DELAWARE (State or other jurisdiction of	1-4908 (Commission File	04-2207613 (IRS Employer
incorporation or organization)	Number)	Identification No.)
770 Cochituate Road, Framingham, MA 01701		
(Address of principal executive offices) (Zip Code)		
Scott Goldenberg		
(508) 390-1000		

(Name and telephone number, included area code, of person to contact in connection with this report)

N/A

(Former name or former address, if changed since last report)

Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

- Rule 13p-1 under the Securities Exchange Act of 1934 (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2013

Section 1 - Conflict Minerals Disclosure

Item 1.01 Conflict Minerals Disclosure and Report
Conflict Minerals Disclosure

The Company has filed a Conflict Minerals Report, included as Exhibit 1.02 to this Form and available on its website, www.tjx.com, in the investor information section. Information appearing on www.tjx.com is not a part of, and is not incorporated by reference into, this Form SD.

Item 1.02 Exhibit
The Company is hereby filing its Conflict Minerals Report as Exhibit 1.02 to this Form.

Section 2 - Exhibits

Item 2.01 Exhibits

Exhibit No.	Description
1.02	Conflict Minerals Report, as required by Item 1.01 and 1.02 of this Form.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

THE TJX COMPANIES, INC.

/s/ Scott Goldenberg

Scott Goldenberg

Senior Executive Vice President, Chief Financial Officer

Dated: June 2, 2014

Exhibit Index

Exhibit No.	Description
1.02	Conflict Minerals Report, as required by Item 1.01 and 1.02 of this Form